

WV. 19. 20% of  
**TABERNACLES**

1975



**BIG SANDY, TEXAS**

*Activities Brochure*

**WELCOME . . .**

*To the Feast in Big Sandy.  
May it be your most memorable one.*

**WORLDWIDE  
CHURCH OF GOD**  
WORLD HEADQUARTERS, PASADENA, CALIFORNIA

# SENIOR CITIZENS SOCIAL HOUR

## Join the Group

*Every afternoon from 2:00-5:00 in the beautiful  
Festival Administration Building*

TABLE GAMES... REFRESHMENTS...  
SLIDES OF S.E.P., JERUSALEM, ALASKA...  
ENTERTAINMENT... CAMPUS TOURS

*(CAMPUS TOURS WILL BE HELD SUNDAY AT BOTH 2:30 AND 4:00 P.M.  
MEET AT FESTIVAL ADMINISTRATION PARKING LOT.)*

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*Enjoy the*

## SINGLE ADULTS SOCIAL

*THURSDAY, OCTOBER 11, AT 8:30 P.M. IN THE COLLEGE DINING HALL  
Semi-formal or party dress*

*And be sure to attend the*

## SINGLE ADULTS PICNIC

*MONDAY, OCTOBER 15*

*4:00-8:00 P.M.*

*See you down at Lake Loma for an afternoon  
of music, dancing, swimming, and refreshments.*

# TAKE A TOUR

AROUND AMBASSADOR COLLEGE GROUNDS

Two tours both Monday and Tuesday - 2:30 and 4:00 p.m.

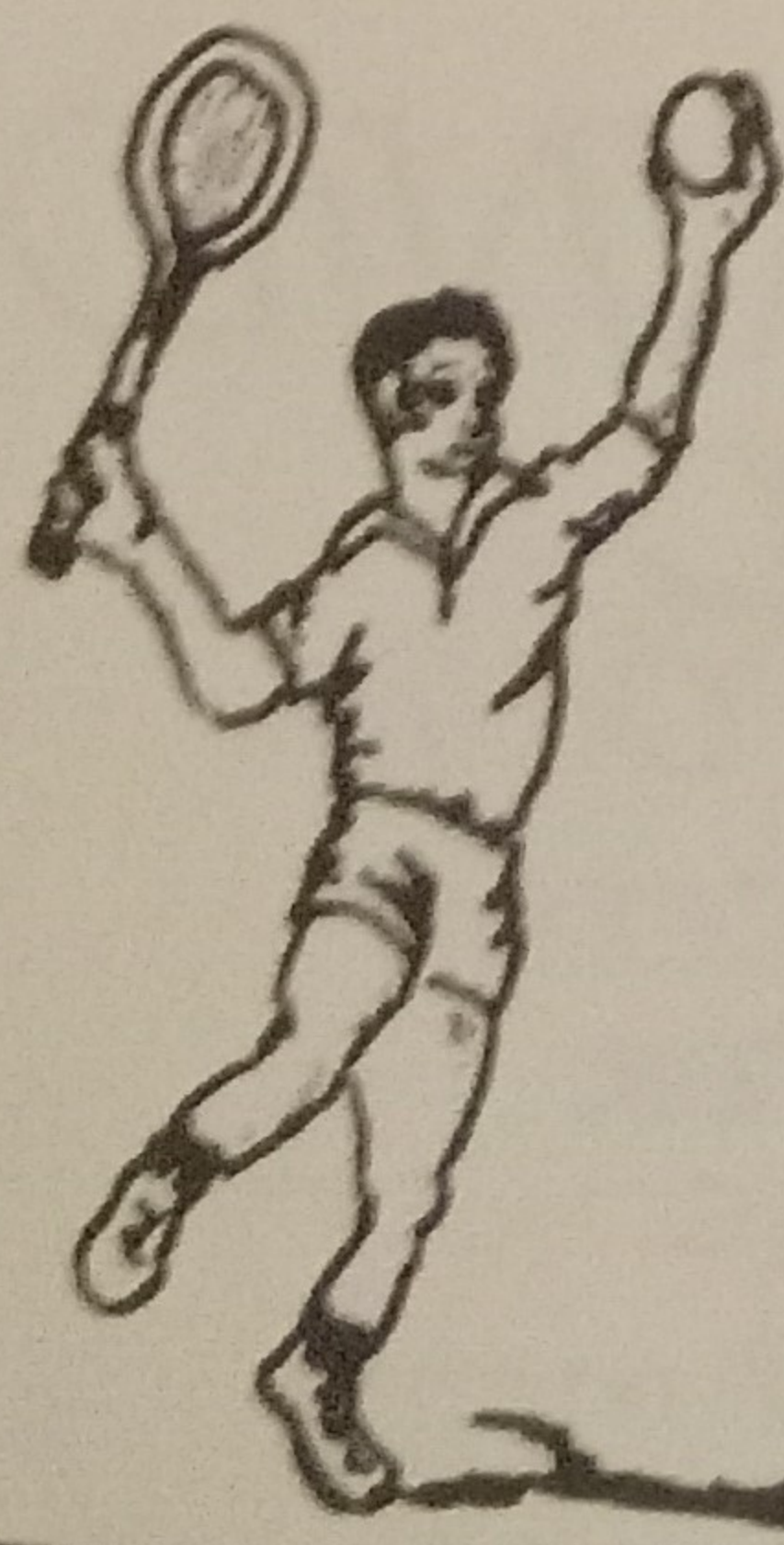
SIGN UP AT INFORMATION CENTER

LIMIT TO EACH TOUR: 40 PEOPLE

Leave from Festival Administration Building Parking Area.

## AGRICULTURE TOURS

For those who wish to tour our farm facilities, there will be continuous tours from 2-5 p.m. Sunday, Monday, and Tuesday. Tours will leave from farm warehouse south of Pinewoods.

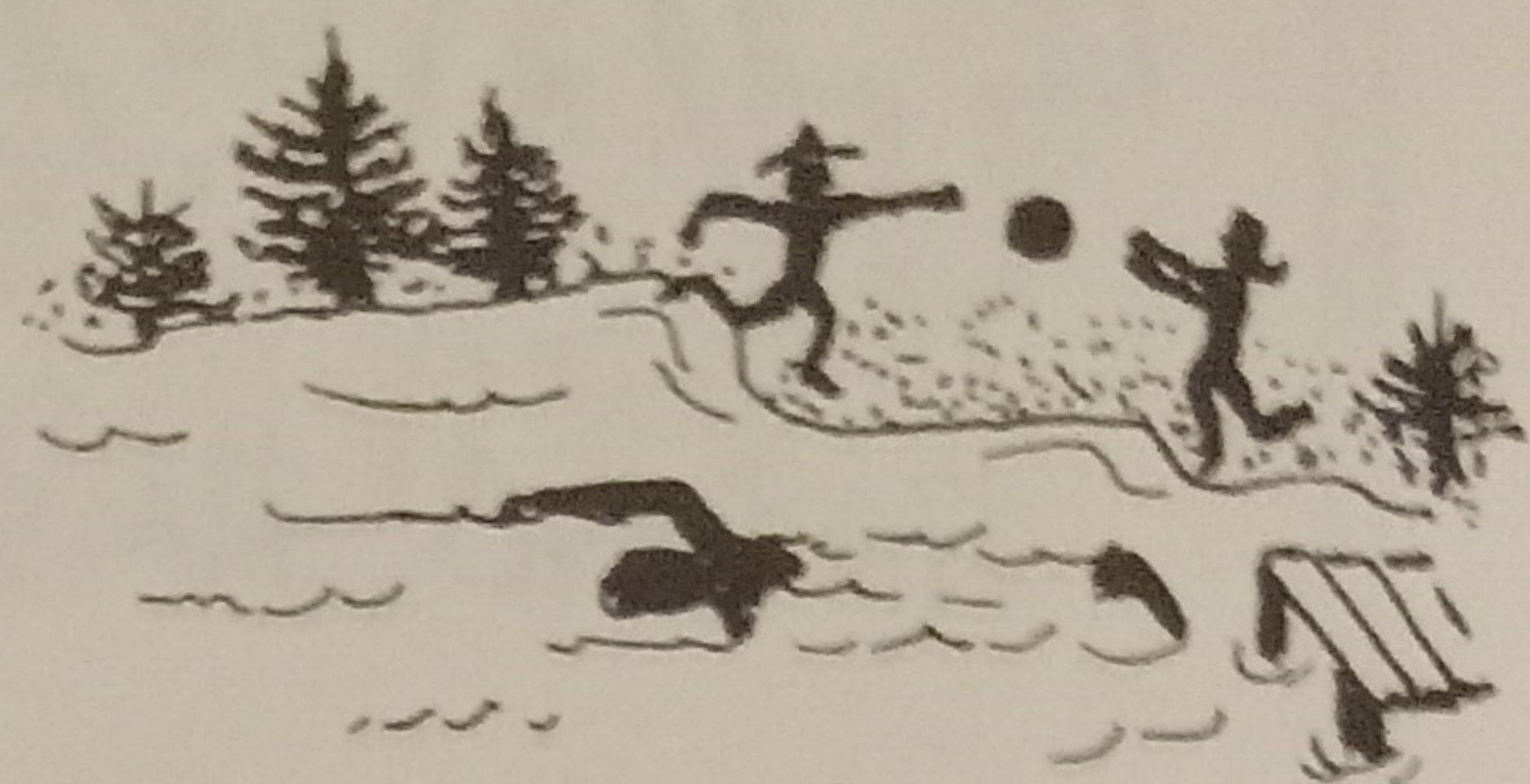


## TENNIS, ANYONE?

Players who wish to take advantage of our facilities may call 336 to make court reservations.

DIVE INTO THE ACTION

*Come to the*



# TEENAGE BEACH PARTY

TUESDAY, OCTOBER 16

3:00-7:30 P.M.

AGES 15-19

SWIMMING • VOLLEYBALL • DANCING • REFRESHMENTS

- LAKE LOMA -

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*Enjoy some good popular music. Listen to the*

## YOUNG PEOPLE'S FESTIVAL BAND

*Wednesday, October 17*

3:00 P.M.

CONCERT HELD IN THE CONVENTION CENTER

CONDUCTED BY BILL BARTHOLOMEW

# HORSEBACK RIDING

MONDAY THROUGH WEDNESDAY  
1:30-5:00 P.M.



*Meet at college feedlot area near large, blue silo.*

PURCHASE TICKETS AT CONCESSION  
STANDS BEFORE YOU RIDE.

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## HORSE SHOW

DON'T MISS IT

TWO PERFORMANCES

Thursday, October 11

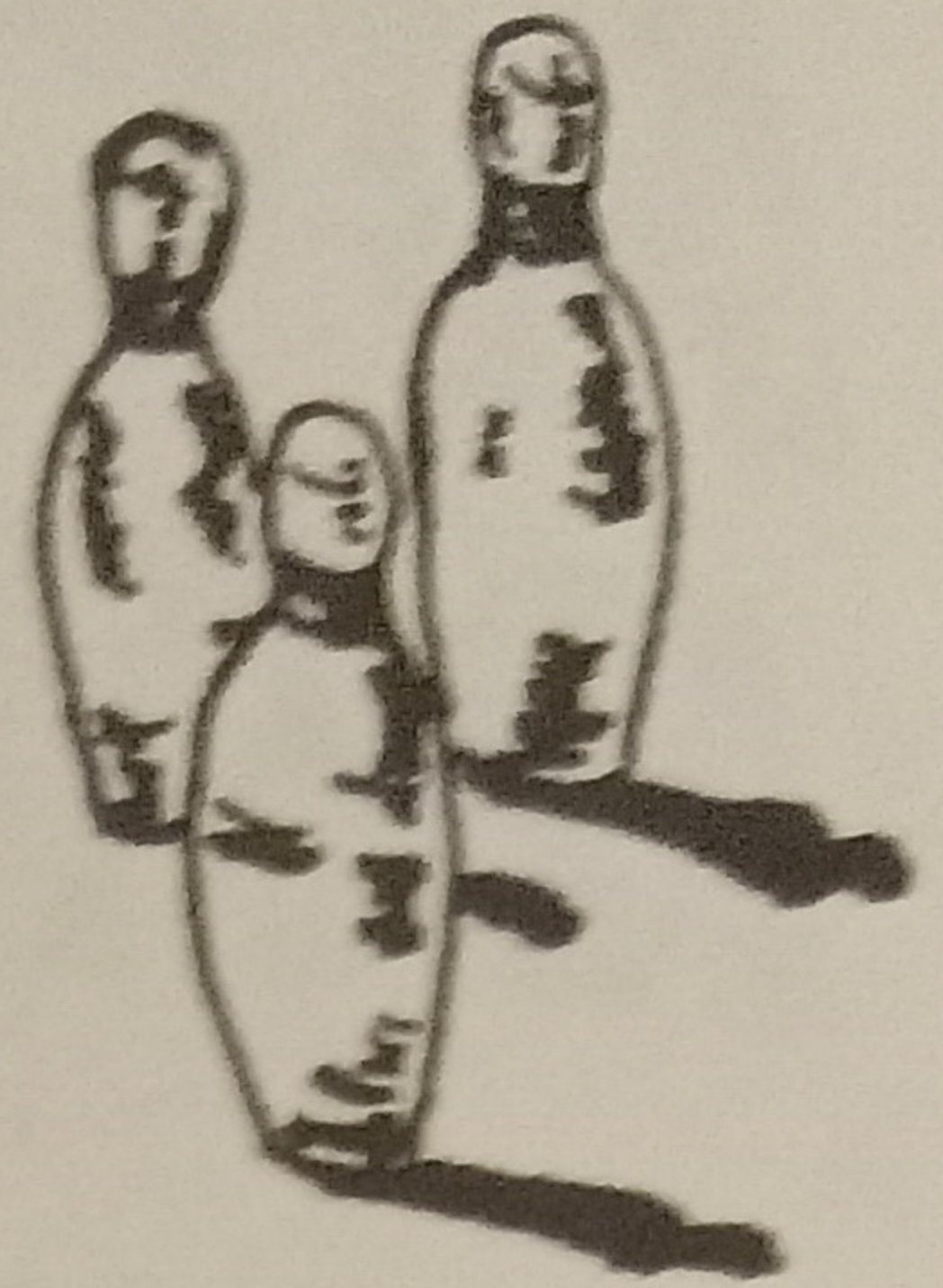
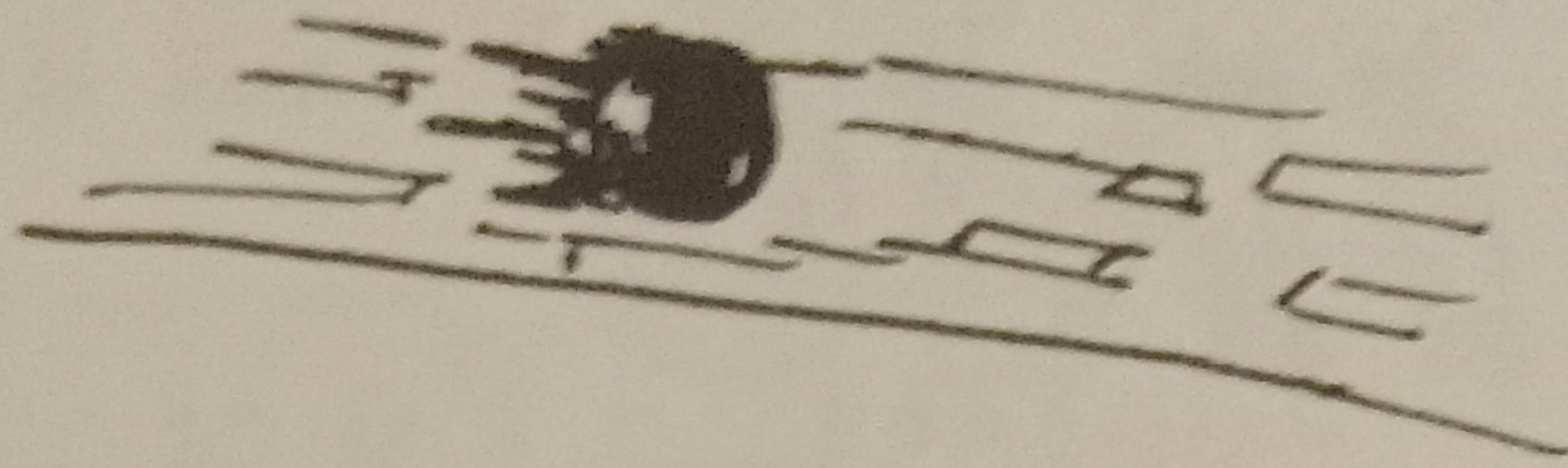
8:30 P.M.

Friday, October 12

2:00 P.M.

GLADEWATER ARENA

# BOWLING

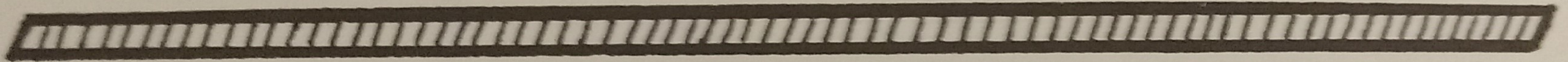


Glade Lanes  
Highway 80  
Gladewater

1-6 P.M.  
SUNDAY, MONDAY-WEDNESDAY

Oil Bowl Lanes  
1102 West Cotton  
Longview

1-6 P.M.  
SUNDAY, MONDAY-WEDNESDAY



## ROLLER



## SKATING



BIG SANDY

1:30-4:00

GREGGTON

1:30-4:00

LONGVIEW

1:30-4:00

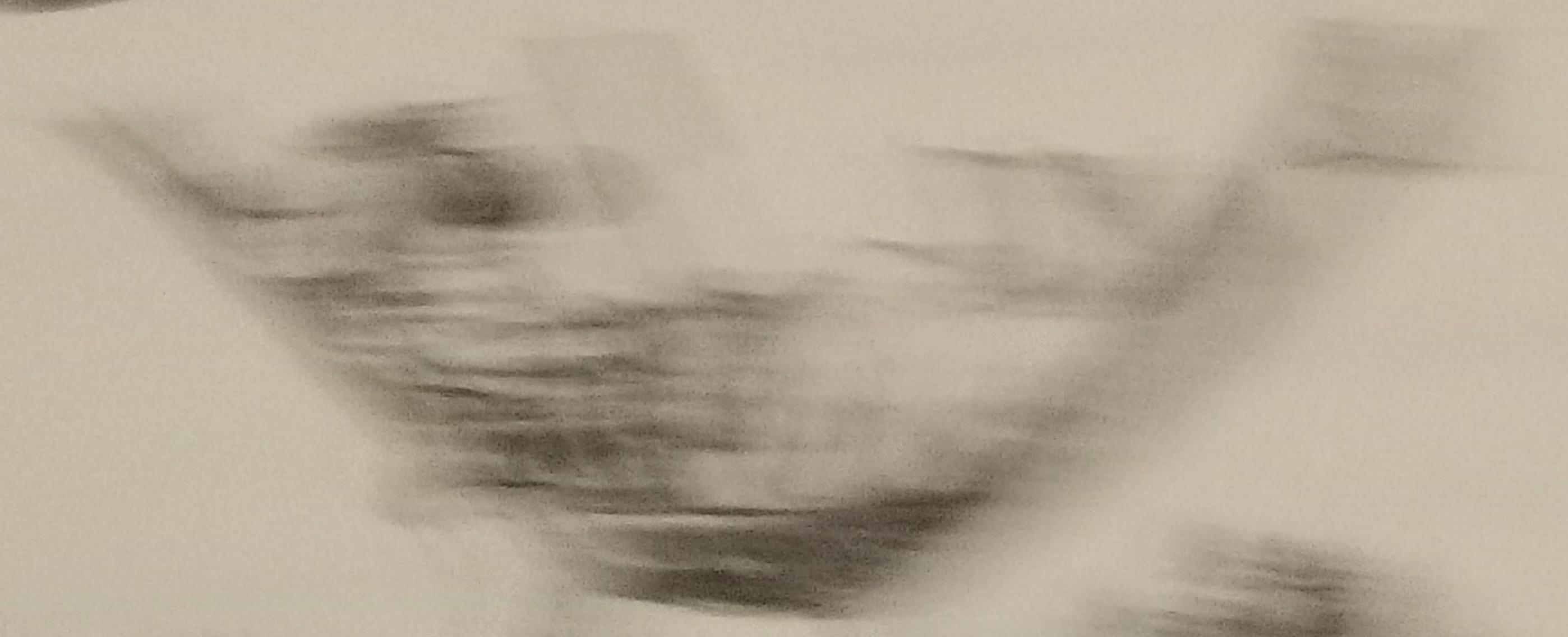
TYLER

1:30-4:00

For maps and reservations for skating parties, contact Mr. Paul Smith at the information booth before and after services.

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# ENDING



~~[Illegible scribbled text]~~



SUNDAY, OCTOBER 14

# FAMILY DAY

*Bring the whole family \* \* | \* \* \* \* Trophies Awarded*

*Men's 18-Hole*  
**GOLF TOURNAMENT**  
 12:30 P.M. *AMBASSADOR COLLEGE*  
*GOLF COURSE*

NO HANDICAPS

RESERVED TIME: 12:30-7:00 P.M.

*Complete rules and details at course.*

**SQUARE DANCE**

7:30 P.M.

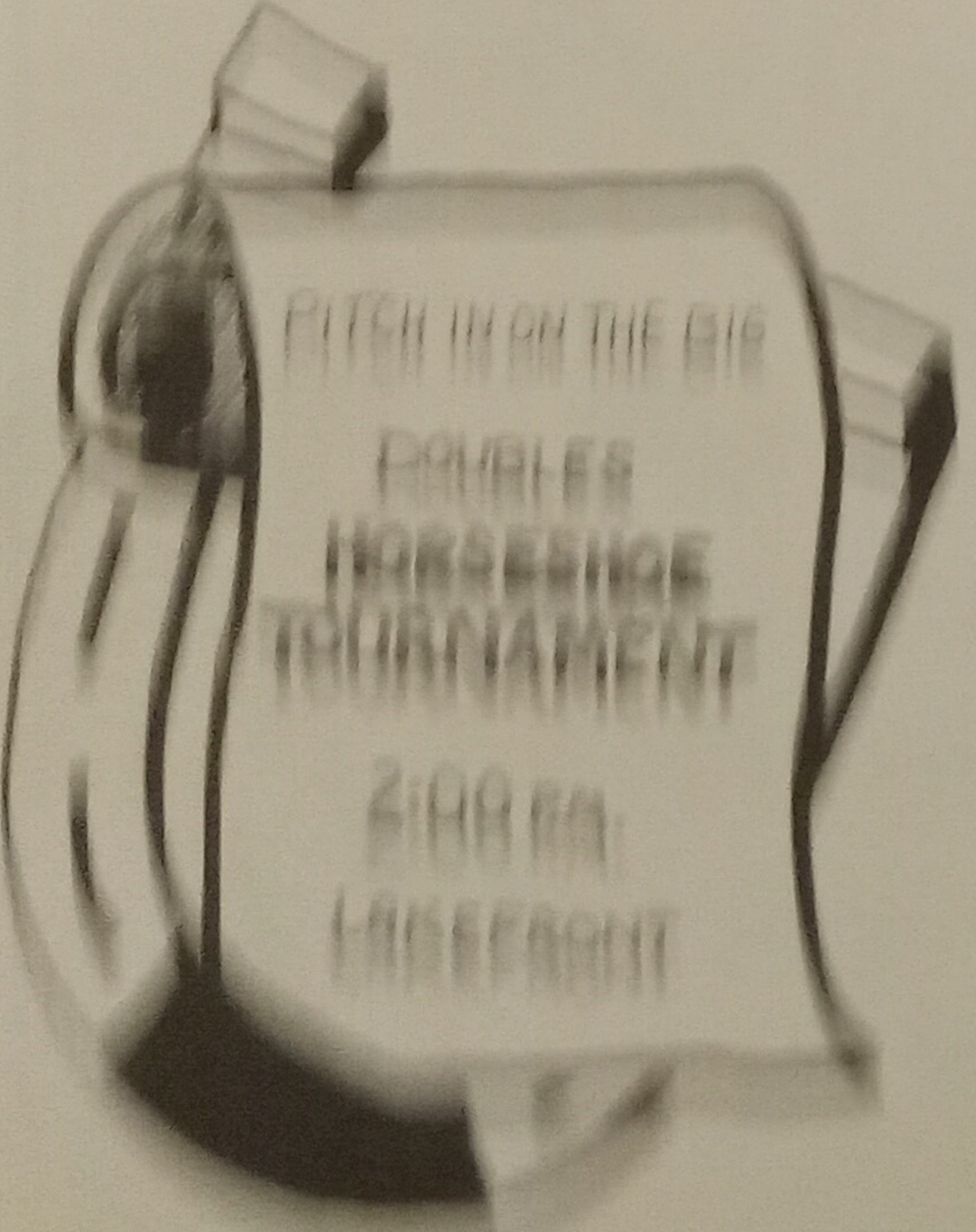
*Located in parking lot area of the Festival Administration Building*

**BOYS**

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**PASS, PUNT and KICK CONTEST**

AGES 8-13 2:00 P.M.



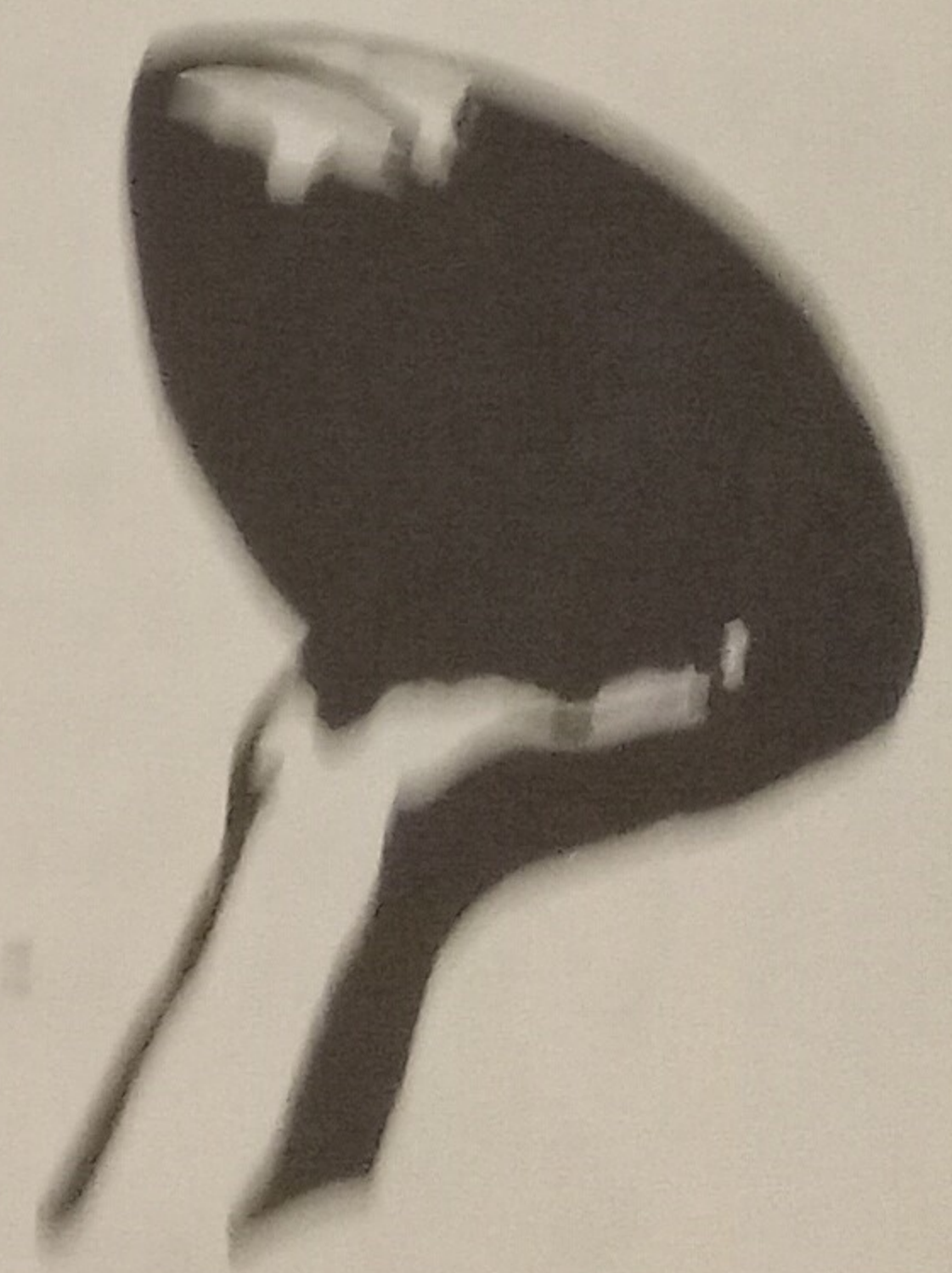
PITCH IN ON THE BIG  
 PAWLER HORSESHOE  
 TOURNAMENT  
 6:00 P.M.  
 LAKEFRONT

**RACES!**

50-YARD DASH, 100-YARD DASH, AND OTHERS  
 BOYS AND GIRLS AGES 6-14 3:00 P.M.

*Play area north of 8th street and west of Flight Operations*

LOCATED IN  
 PLAY AREA  
 NORTH OF  
 8<sup>th</sup> STREET  
 AND WEST OF  
 FLIGHT OPERA-  
 TIONS



# FEAST BASKETBALL SCHEDULE

## Fieldhouse

<u>FRI</u>	1:30	Shreveport	vs	Amarillo	(B)
	2:45	San Antonio	vs	Houston	(A)
	4:00	A.C. Faculty	vs	Jonesboro	(A)
<u>SAT</u> (M.)	7:15	Wichita	vs	Little Rock	(T)
	8:15	Dallas	vs	Ft. Smith	(T)
	9:15	Jonesboro	vs	Okla. City	(T)
<u>SUN</u>	2:00	San Antonio	vs	#1	(T)
	3:15	Houston	vs	Jonesboro	(A)
	4:30	A.C. Faculty	vs	San Antonio	(A)
	6:00	Okla. City	vs	Little Rock	(B)
<u>MON</u>	1:30	Dallas	vs	Austin-Waco	(B)
	2:45	Winner #3 & #4			(T)
	4:00	Winner #1 & #2			(B)
	5:30	Loser #1 & #3			(T)
	6:45	Loser #4 & #5			(T)
	8:00	Loser #1 & #2			(B)
<u>TUES</u>	1:30	Wichita	vs	#3	(B)
	2:45	Loser #3	vs	Winner #6	(B)
	4:00	A.C. Faculty	vs	Houston	(A)
	5:30	Winner #7	vs	Winner #8	(T)
<u>WED</u>	1:30	Finals B League			(T)
	3:00	Finals Teen League			(B)
	4:30	San Antonio	vs	Jonesboro	(A)

A-LEAGUE  
**BASKETBALL  
TOURNAMENT**

DEFENDING CHAMPIONS: HOUSTON

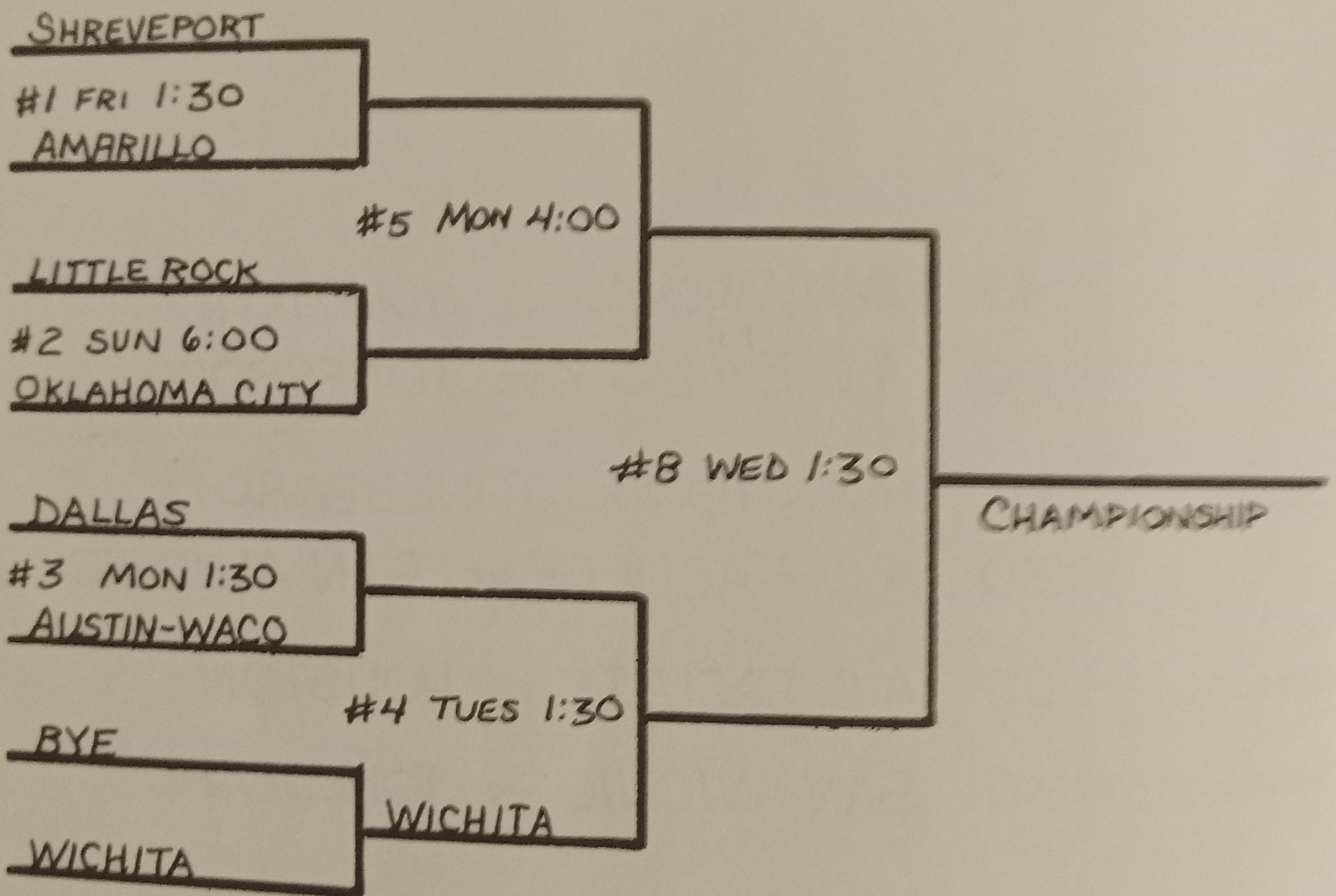
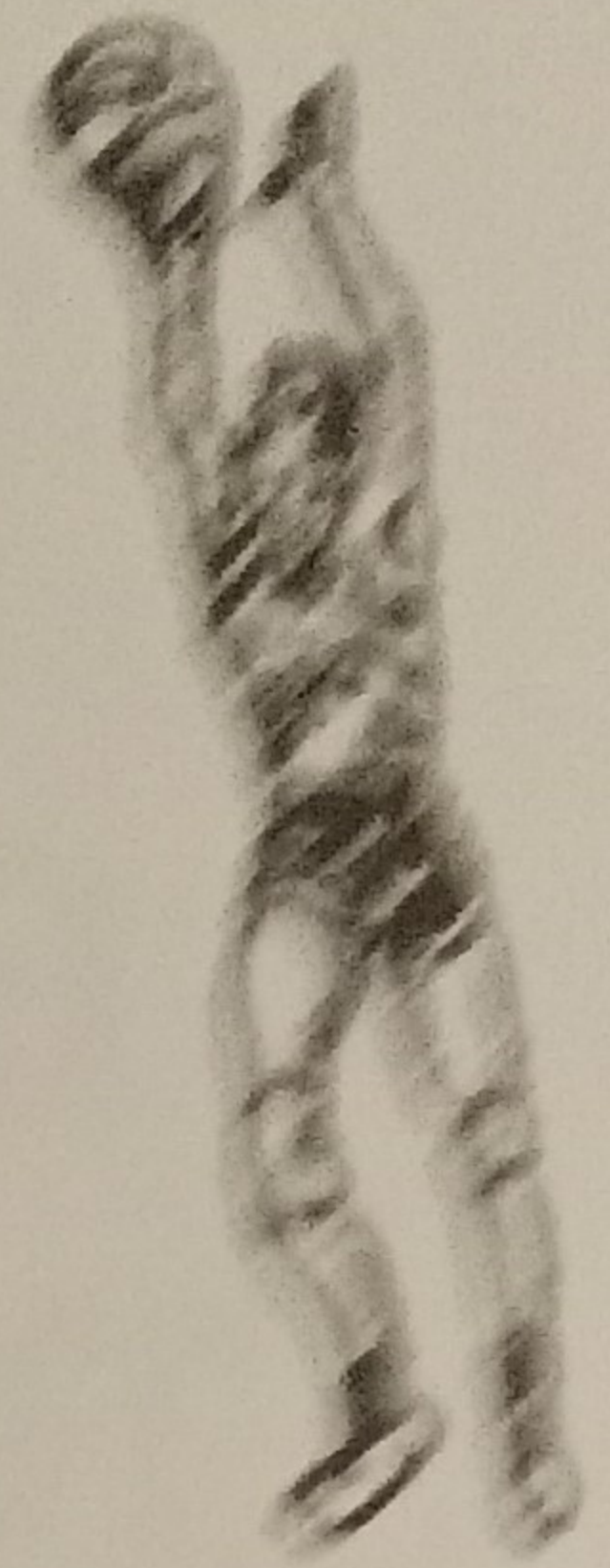


FRIDAY	2:45	SAN ANTONIO vs. HOUSTON
	4:00	A.C. FACULTY vs. JONESBORO
SUNDAY	3:15	HOUSTON vs. JONESBORO
	4:30	A.C. FACULTY vs. SAN ANTONIO
TUESDAY	4:00	A.C. FACULTY vs. HOUSTON
WEDNESDAY	4:30	SAN ANTONIO vs. JONESBORO

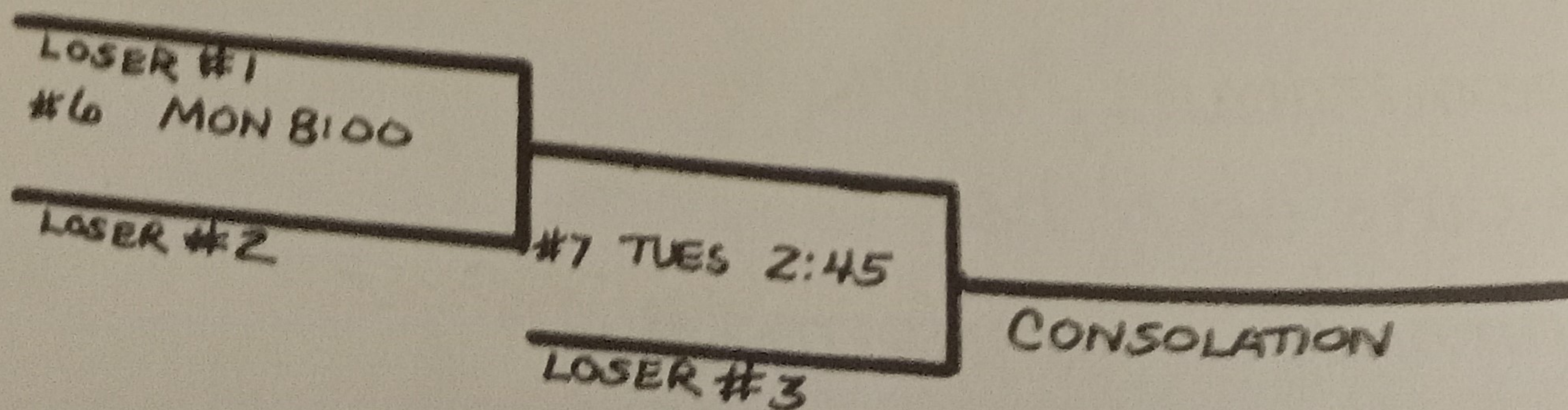
- All basketball games played in Ambassador College Fieldhouse.
- Two sixteen-minute halves.
- Two time-outs each half.
- Players furnish own uniforms and shoes.

# B-LEAGUE BASKETBALL TOURNAMENT

1972 DEFENDING CHAMPIONS: WICHITA

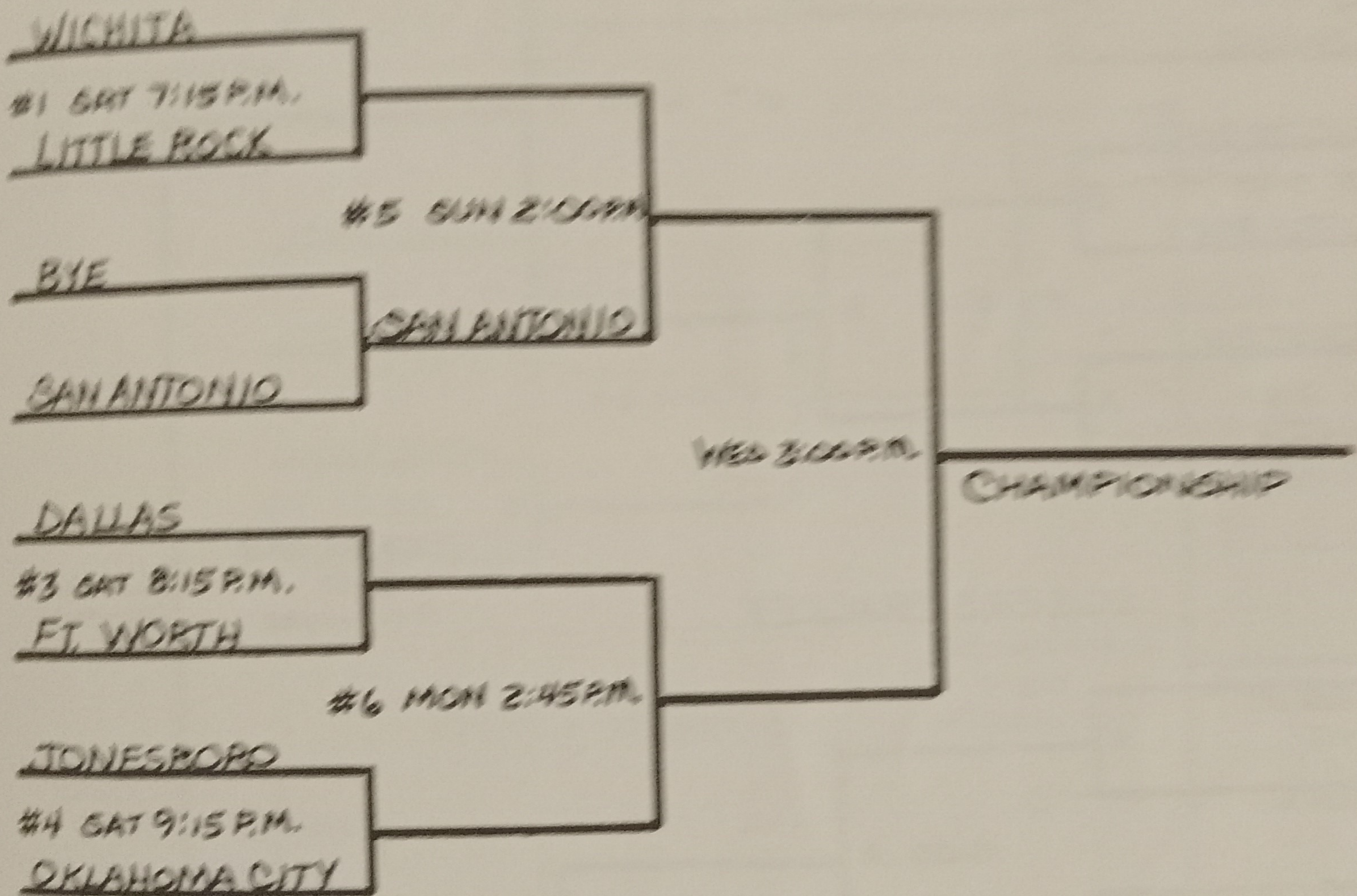
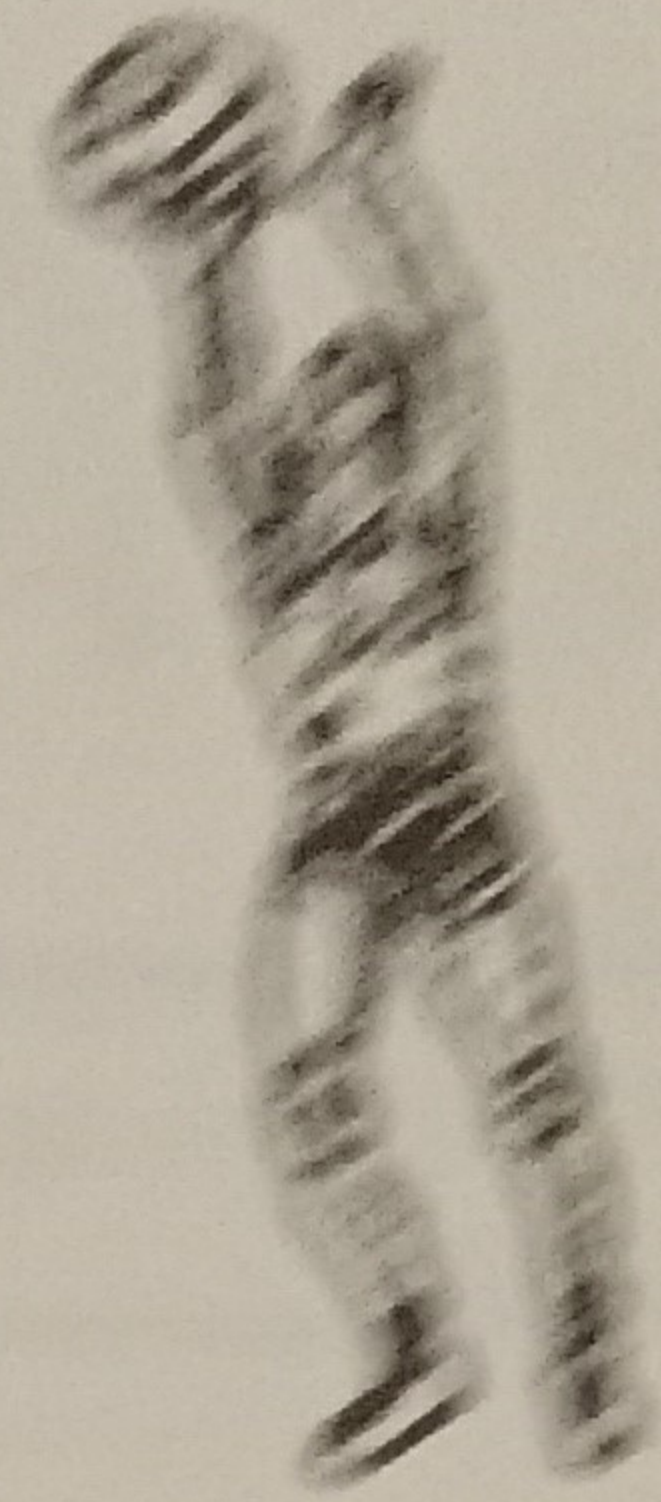


## CONSOLATION BRACKET

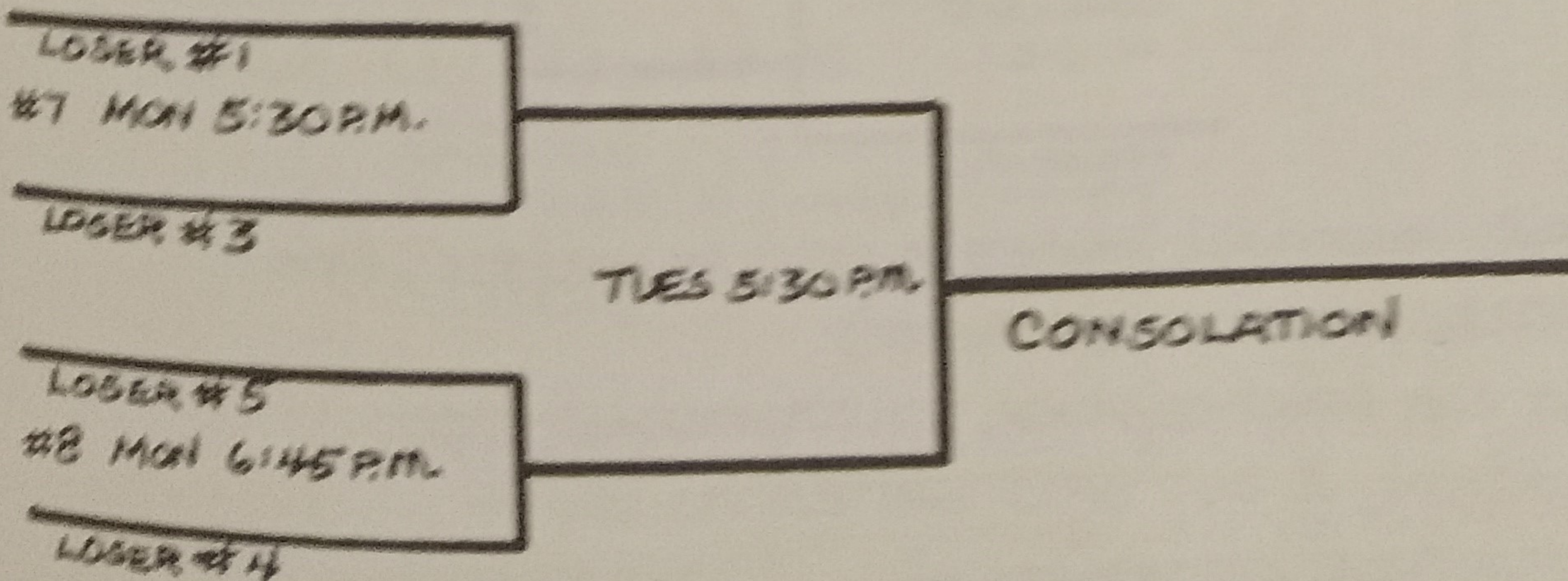


# TEEN-AGE BASKETBALL TOURNAMENT

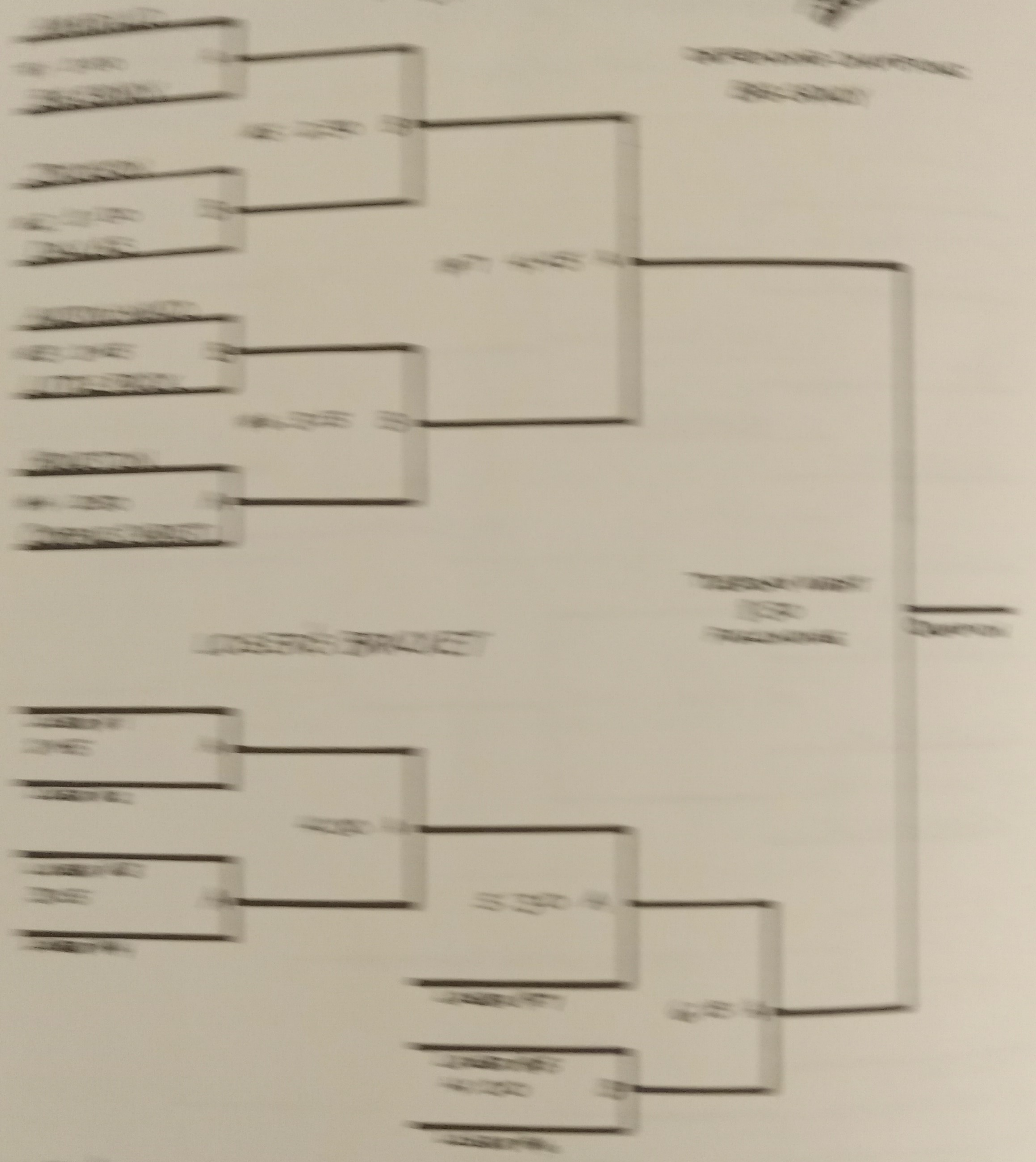
DEFENDING CHAMPIONS: WICHITA



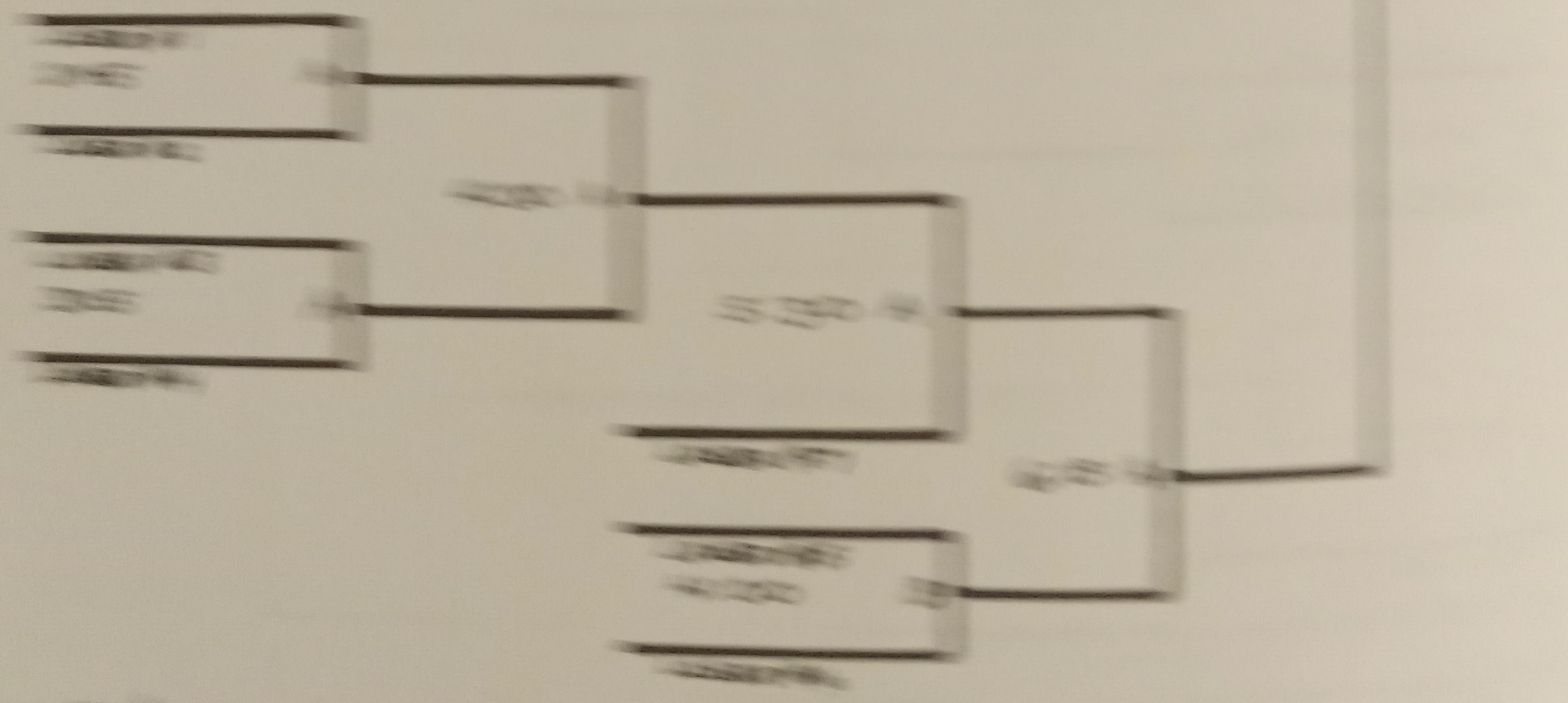
## CONSOLATION BRACKET



# STATEMENTS

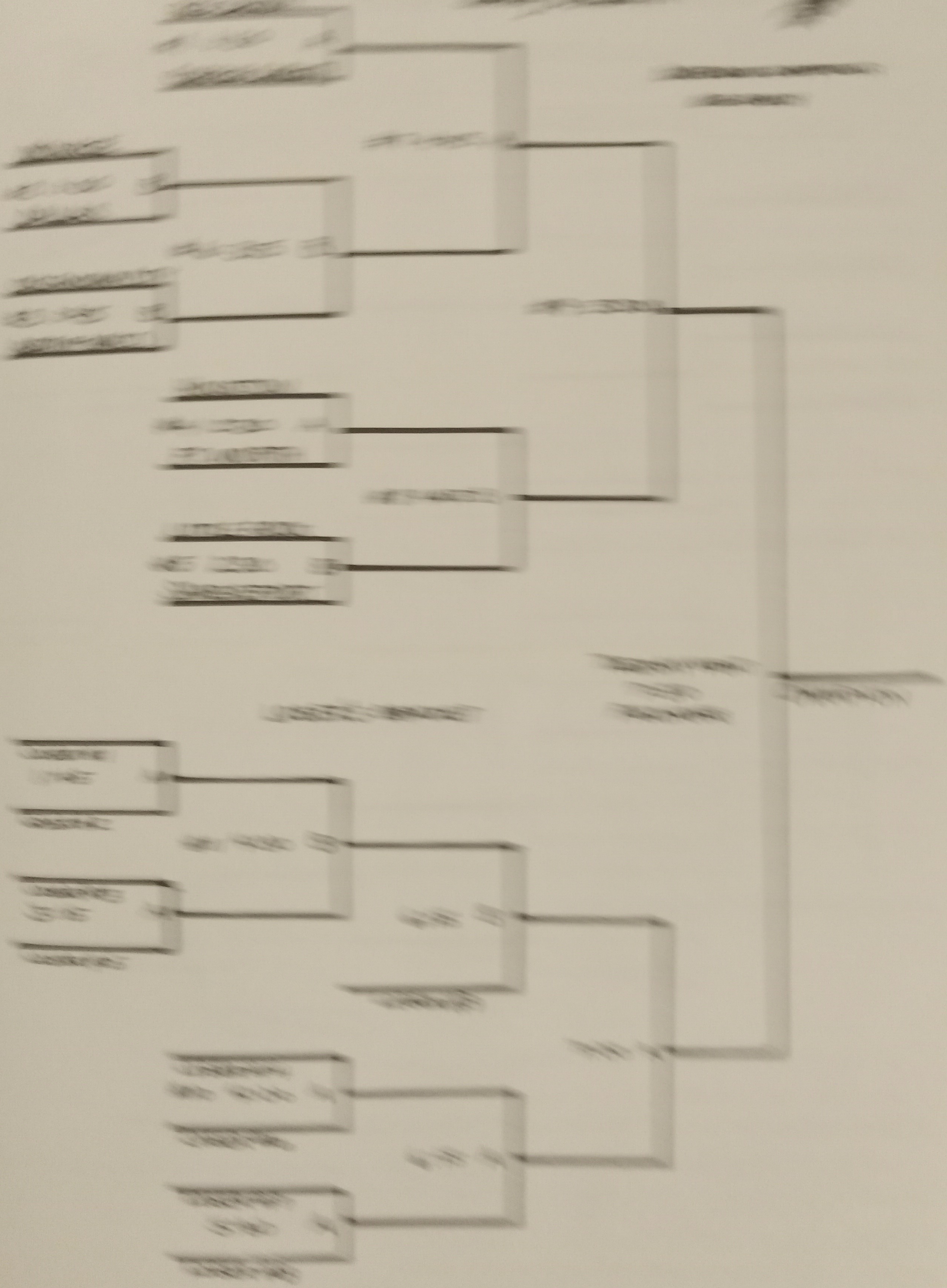


## CONCLUSION



THESE STATEMENTS ARE THE RESULT OF A  
 SYSTEMATIC ANALYSIS OF THE  
 DATA AVAILABLE TO DATE AND TO THE  
 BEST OF OUR KNOWLEDGE AND BELIEFS  
 AT THE TIME OF PREPARATION OF THIS  
 REPORT.

# SYSTEMANALYSE



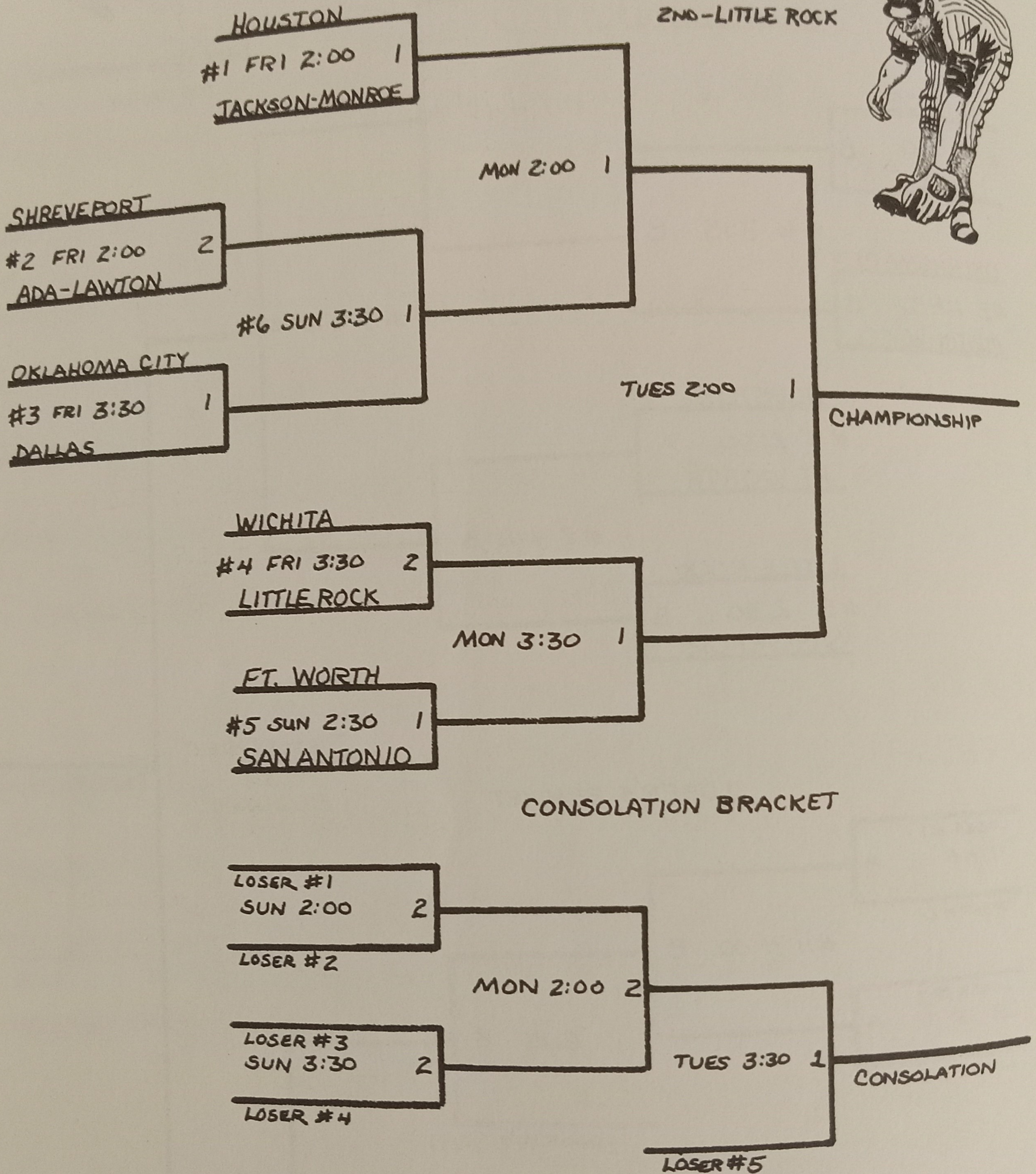
1973

SLOW-PITCH

# SOFTBALL TOURNAMENT

1972 CHAMPIONS:

1ST - JACKSON  
2ND - LITTLE ROCK



- EACH TEAM FURNISH ONE UMPIRE.
- THREE BALLS AND TWO STRIKES FOR ALL GAMES.
- GAME BALLS AND PRACTICE BALLS FURNISHED FOR EACH GAME.
- FIELDS AVAILABLE AFTER 5:00 EACH DAY FOR PRACTICE OR GAMES SCHEDULED BETWEEN TEAM CAPTAINS.
- CALL 259 FOR FURTHER INFORMATION.



# AMBASSADOR COLLEGE STUDENT FOOD CENTER

READY TO SERVE YOU!

**LUNCH AND DINNER:** Fried chicken dinners, hot dogs, cold sandwiches, milk, soft drinks, chips, rolls and pastries. **SERVING TIME - 12-2. (CLOSED ON HOLIDAYS AND SABBATH)**

**REFRESHMENTS:** Soft drinks, coffee and juices, chicken, sandwiches, rolls, chips and nuts.

**PRODUCE STORE:** A.C. Ranch meat and milk products, vegetables, bread products, produce, paper and canned goods, sundry items, fuel and equipment, cameras and film. **OPEN DAILY 1-10. (CLOSED HOLIDAYS AND SABBATH)**

**ICE PLANT:** Ice block or crushed.

**DRY CLEANING:** One-day service on all items. Dress shoe service is also available.

**VENDING MACHINES:** Wide selection of soft drinks.

# SCHEDULE OF SERVICES AND ACTIVITIES

DATE	MORNING 10:00-12:00	AFTERNOON 3:30-5:30	EVENING
WEDNESDAY October 10	REGISTRATION		SERVICES 7:30
THURSDAY October 11	SERVICES		SINGLE ADULTS SOCIAL AND HORSE SHOW - 8:30
FRIDAY October 12	SERVICES	HORSE SHOW 2:00	TV SPECIAL 7:30, 9:00
SATURDAY October 13	SERVICES		MOVIE: FUTURE SHOCK 8:00
SUNDAY October 14	SERVICES	FAMILY DAY Begins at 2:00	
MONDAY October 15	SERVICES	FREE	FUN SHOW 7:30
TUESDAY October 16	SERVICES	FREE	FUN SHOW 7:30
WEDNESDAY October 17	SERVICES	FREE	
THURSDAY October 18	SERVICES		